EXCLAMATIONS!

ALTEN RATHAUS – VIECHTACH (ALLEMAGNE) 11/09/2010 – 18/11/2010

INVITATION





Seit 2004 verammelt der gebürtige Ticheche Lukili Kindli, der seit Anfang der Ner Jähre in Frankseich lebt und wirkt, die besten internationalen K\u00e4nsteller des magischen Realismus in der Gruppe "Libelhale", Als enstes Projekt verwischlichte die Geuppe den "Ange coquis" "Erhabener Engelf". Die K\u00e4nsteller nach Kindlis genauem Aufgabenkunden je ein Wieht, das sich in der Gesamtheit zu einem einzigen morumentalen Stück vereinte. Pr\u00e4senrichte wurde der "Ange coquis" zuerst im Grand Talais (Tarich, bevor er auf Europatoumee ging. So im Herbet 2008 auch nach Vischnach!

Angetrieben von der Begeisterung der Känstler beschließte Kändl, den Künstlens seiner Gruppe jedes Jahr ein Thems und ein Format vorzugeben. Ab 11. September 2010 fauben Knustfreunde im Alten Rachsus Vlechtach die einmalige Gelegenheit, wieder eine dieser Weltzusstellungen bei der "1. Biennale der Phantastischen Knaus" erleben zu därfen. Das Monto bleibt noch geheint. Aber so wiel ist gewisse Ein Großteil der Werke wusde bereits im Partiese Grand Palais gezeigt, so dass man sich der großen künstlerischen Qualität gewis sein dass" Dafür bürgen auch die Namen der 31 Künstler aus 20 Ländern und des Kontinenten!

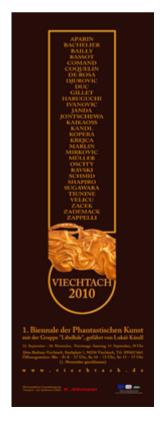
Alle Kunstfreunde sind herzlich zur Vernissage der

1. Biennale der Phantastischen Kunst

am Samstag, den 11. September um 19 Uhr im Alten Rathaus in Viechtach eingeladen!

Ausstellungsdauer: bis 18. November (Mo - Fr 8 - 17 Uhr, Sa 10 - 13 Uhr, So 15 - 17 Uhr) Information: Tel. 09942/1661, www.viechtach.de

AFFICHE/POSTER





BANNIERE/BANNER







INSTALLATION

30 ARTISTES:

ZAPPELLI – DUC - JONTSCHEWA – KÁNDL – APARIN – MÜLLER – KÁNDL – JANDA – KOPERA – ZADEMACK – SUGAWARA – BAILLY – COMAND – ŽÁČEK – SCHMID – BASSOT – OSCITY – COQUELIN – BACHELIER – SHAPIRO – KAIKAOSS – TIUNINE – VELICU – KREJČA – MARLIN – HARUGUCHI – MIRKOVIC – DE ROSA – IVANOVIC – GILLET – DJUROVIC















VERNISSAGE / OPENING

ARTISTES PRESENTS/ATTENDING ARTISTS:

BACHELIER – BAILLY – BASSOT – COQUELIN – JONTSCHEWA – KAIKAOSS – KÁNDL – KREJČA – MARLIN – MÜLLER – OSCITY – SCHMID – SUGAWARA –ŽÁČEK – ZADEMACK – ZAPPELLI



Monsieur Brückner maire de Viechtach, Kamal Kaïkaoss, Alexandra Jontschewa, Hans-Peter Müller, Lukas Kandl, Françoise Kandl, Anne Bachelier, Martin Oscity, Yo Coquelin, Michel Bassot, Reinhard Schmid, Jean Bailly, Brigid Marlin, Ales Krejca, Olivier Zappelli, Pavel Zacek, Siegfried Zademack, Yu Sugawaru.



Lukas Kandl, Georg Brückner maire de Viechtach



Monsieur Habarta, critique d'art autrichien





Monika Hauslmeier, Lukas Kandl



Françoise Kandl



Reinhard Schmid













Yu Sugawara, Lukas Kandl



Jean Bailly, Catherine Bailly, Michel Bassot

Nous avons terminé la soirée dans un « restaurant » installé sur place par Karin, dans une ambiance très chaleureuse.

To end the event, we were invited in a « restaurant » installed in the Alten Rathaus by Karin, in a very friendly atmosphere.





Quelques cadeaux / some gifts













Martin Oscity nous chante de l'opéra Martin Oscity sings opera

ET, TRES IMPORTANT/ AND VERY IMPORTANT!!!



Gerhard HABARTA annonce la prochaine exposition Exclamations! à Vienne Gerhard HABARTA announces the next Exclamations! show in Vienna

ET/AND



Francesca PILATI annonce celle de l'Ange exquis à Riegersburg Francesca PILATI announces the Ange exquis show in Riegersburg



DISCOURS/OPENING ADDRESS

Ladies and gentlemen,

thank you that I am allowed to be here. Viechtach is an historical location. Here and today history starts, today is the beginning of future. It is the beginning of a biennial event, whose continuation is already planned – judged by its name – as it is supposed to happen every second year.

You as visitors of this exhibition are at the start of an act of procreation. Being part of this is something very unusual.

With sperm of surrealism and the gene of mannerism, fantastic is generated. And when the act of procreation full of emotions and energy is successfull, orgasm demands a yell, an exclamation of the accomplished act of creation.

This exhibition is called "Exclamations!"

There could be no better title for an exhibition of fantastic art than the title "Exclamations!".

The exclamation mark is the symbol of the imperative form, it stands for the command to do something, it is a very strong symbol.

Attention! Do something! Watch out!

In French there is the expression Allons! In Spanish Vamos! In Italian Andiamo! It is a command to an individual, in the Vienna dialect it is Genmal – Translated into English, this means "let's go?", it is adressed to an unidentified quantity of people. In the Vienna dialect, this imperative in the first person plural also means a command to an individual, especially to oneself.

An exclamation mark can change extremely. Francoise Sagan has put a question mark at her book's title "Lieben Sie Brahms?" Setting an exclamation mark would change sense completely.

The exclamation mark "?" is used for instructions and commands.

Which commands can a picture at least give?

Look! Think!

Abstract art is not able to make commands of this kind. It is either abstract or it is an abstract sign. But then it is no longer abstract. It is a sign, a picture, a symbol: an abstract line and a dot become an exclamation mark, a request.

Abstract works of art also command: Have a look! Go past! Forget!

This is why they provide a popular background for politicians' speeches, for conference rooms of industry bosses and for foyers of insurance companies and banks.

This superficial request to calm down does not emanate from works of fantastic art. They rather trap the eve.

You see the pictures and you think about them and you look at them again and you keep thinking. You turn away because you do not want to know anything about the subject depicted in detail (the German word "schildem" / to depict is a word that still exists in Dutch and means to paint), because the pictures get etched into your retina and into your brain.

Because they are disquieting. Or because you identify with the things you see, because you comment on them – this is even more dangerous for the established mainstream.

The pictures are eye traps because they are rich in detail and they show things that people like to see: beautiful women, marvellous scenes, confusing combinations, fairy tale pictures deeply rooted in the collective subconscious. They are apocaliptic, they are painted fears of Hell and painted desires for Paradise.

And then suddenly it happens. Attention! Watch out!

Something is shown beyond the pictures, something emerges that the eye, trained to react quickly, can otherwise ignore.

While crossing a street you have to look and realize quickly. Someone who does not realize within the tenth of a second whether the lights are red or green, is dead.

Fantastic art differs. Those who look quickly, miss something.

Fantastic art is dangerous because it tempts people into looking and thinking. And all the things that are nowadays used by politics, commerce and curated art to pamper us, are sedatives for the mind.

The exclamation mark is a sign of command. By being used again and again, it turns into a mirror, reflecting the importance of what has been said. It might also be significant for this exhibition that the exclamation mark on warning signs is a symbol for danger:

The exclamation marks of the exhibition "Exclamations!" indicate a danger to viewers of art. In the Spanish language there is not only an exclamation mark at the end of an imperative but also at the beginning.

!Atencion

It emphasizes the importance, in some cases it is even multiplied.



!!!Atencion!!!

In Lukas Kandl's exhibition "Exclamations!" the exclamation mark is raised to the 32th power. Important! – Look! – Attention! – Art!

Now one could say the shape of the exclamation mark is an unnecessary limitation to the pictures' substance. A good idea, but only a marketing idea. All these pictures would be sufficient enough on their own or as a classical diptychon.

Watching this, - and watching is most important in an exhibition - it is very interesting how the artists have solved this task. And this is an additional eye trap.

The spectator has to look twice and this is almost a challenge nowadays. He has to assimilate what he has seen and to connect both parts of the picture. Our brain is connecting automatically. Try it: speaker – manuscript – reading instead of speaking – boning!

Concerning the works of "Exclamations!" the result is more confusing and thrilling. How are dot and line

- In Petre Velicu the bottom is continued at the top, as his lines consist of dots
- In Zapelli's cup of poison it is supervision and top view
- In Duc's tree of life one can realize from which corporal area life originates. But this is a skeleton.
- Vice versa in Krejca. The so-called skeleton becomes an introspection in the dot.
- This is also defined by symbolism in Oscity's Creation. Therefore the ancient symbol of the goddess of love is used: the dove, which is retranslated by the Christian symbol of the Holy Spirit.
- However in Brigid Marlin the Creation act is ending in the evolutional asexual idyll.
- In Bassot it is only realized at a second glance to the dot that the sensitive Muses originate in the knotted act of procreation.
- In Patricia Comand's exclamation mark you realize at the bottom by what the ladies at the top of the picture are appaled. Help! Exclamation mark! A mouse.
- Also in Jontschewa the cause for the end of the puppet figure, out of whichs mouth the banner
 pours like the tongue of someone being hanged, can be seen in the dot at the bottom: playing
 cards.
- In Baillys the stabilty of the tiled floor opens up in a black hole, which arouses emotions in the puppet.

There is a lot of technology and the fantasy of scientism in the pictures.

- In Sergej Aparin the spectrum reaches from the cosmos of a celestial body to the dot with the pomegranate and its seeds touching the dead clockwork mechanism. A picture full of hope.
- In Zademack it is the neutralized secret of gravity.
- In Reinhard Schmid the Venus-machine.
- And in Boris Schapiro it is the key to the mathematical symbol of cardinal numbers to infinity.
- Mirkovic, secret passed and in future
- And Djurovic youth a challenge to think is found in one of the most magnificient inventions of mankind, the labyrinth of Daidalos.
 - His legs were broken by his teacher Athene so that he could not give away secrets.
- And also De Rosa's picture is architecture and technology. It is the architecture of a fairy realm.

These are only selected examples. Go there! Exclamation mark! Look! Exclamation mark! Think about! You know: Exclamation mark!

Let me make one last comment:

Lukas Kandl's Marsupilami variation was chosen by him not coincidentally, because the figure of the changeable creature out of the Spirou and Fantasio-comic strip is very rare, but also shy and wellfortified.

It is therefore difficult to watch and even more difficult to catch.

The same goes for all kinds of fantastic art.

Gerhard HABARTA



MEDIA

TV

Vous trouverez un reportage de la télévision Donau de 2 minutes 11 secondes sur sur http://www.art-surreal.de/exclamation/video/video.htm

You will find a 2 minutes 11 seconds Donau TV report, on

http://www.art-surreal.de/exclamation/video/video.htm

PRESSE

Nous avons eu beaucoup de presse. Voir le fichier Presse sur le site libelluleart, à la rubrique Expositions/2010/Viechtach. Tout est en allemand.

We had a lot of press report. Please have a look to the Press file on libelluleart website, section Shows/2010/Viechtach. Only available in German language.

